



The Transfiguration of our Lord

8:15 a.m. Sunday Worship

Feb. 11, 2024

Beautiful Savior Lutheran Church
2601 23rd Ave South — Fargo, ND 58103
Phone: (701) 293-1047
Pastor Chris Waldvogel

Welcome! Elisha asked for “a hard thing,” but by his persistence, he saw the prophet Elijah being taken “by a whirlwind into heaven.” Although “chariots of fire and horses of fire separated the two of them,” Elisha received Elijah’s cloak and a “double portion” of his spirit for preaching the Lord’s Word (2 Kings 2:9–11). It was a hard thing, too, for Israel to see Moses and come near to him, when “the skin of his face shone because he had been talking with God,” (Ex. 34:29–30). Therefore, after “he commanded them all that the LORD had spoken with him in Mount Sinai,” Moses “put a veil over his face” (Ex. 34:32–33). Only the Word of the Gospel lifts the veil, and “only through Christ is it taken away” (2 Cor. 3:14). Thus, we are able to behold “the light of the knowledge of the glory of God in the face of Jesus Christ,” who is “the image of God,” (2 Cor. 4:4–6). For the Law and the prophets are all fulfilled in Him. Therefore, “listen to him,” and fix your sights on “Jesus only” (Mark 9:7–8).

+ **Order of Worship** +

Song

“Open the Eyes of My Heart”

Invocation

P: In the name of the Father, and of the + Son and of the Holy Spirit.

C: **Amen.**

Opening Versicles

P: This is the day that the Lord has made.

C: **Let us rejoice and be glad in it.**

P: From the rising of the sun to its setting,

C: **the name of the Lord is to be praised!**

P: Better is one day in Your courts than a thousand elsewhere.

C: **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P: Make me to know Your ways, O Lord,

C: **Teach me Your paths.**

P: Sanctify us in Your truth.

C: **Your Word is truth.**

P: From the rising of the sun to its setting,

C: **the name of the Lord is to be praised!**

Confession and Absolution

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said I will confess my transgressions unto the Lord.

C: And You forgave the iniquity of my sin.

(Silence for reflection and self-examination)

P: O Almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son and of the Holy Spirit.

C: Amen.

Introit

(Psalm 99:1-5; antiphon, v. 9)

P: Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God, is holy!

C: The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

P: The LORD is great in Zion; He is exalted over all the peoples.

C: Let them praise your great and awesome name! Holy is he!

P: The King in his might loves justice. You have established equity;
you have executed justice and righteousness in Jacob.

**C: Exalt the LORD our God; worship at his footstool.
Holy is he!**

**C: Glory be to the Father and to the Son and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.**

P: Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God, is holy!

Song

“Carry Your Name”

Old Testament Reading

Exodus 34:29-35

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

2 Corinthians 3:12-4:1-6

Because we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways.

We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case, the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

P: This is the Word of the Lord.

C: Thanks be to God.

The Holy Gospel

Mark 9:2-9

And after six days Jesus took with him Peter and James and John and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P: This is the Word of the Lord.

C: Thanks be to God.

Responsory

P: Forever, O Lord, Your Word is firmly set in the heavens.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

P: Blessed are those who hear the Word of God and keep it.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

P: Glory be to the Father and to the Son and to the Holy Spirit.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

The Ten Commandments

C: You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or his maidservant, his ox or donkey, or anything that belongs to your neighbor.

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Prayer

P: Lord remember us in Your Kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Song

"Here I Am to Worship"

Sermon

Prayer of the Church

P: In peace, let us pray to the Lord:

C: Lord, have mercy.

P: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C: Lord, have mercy.

P: For the holy Christian church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C: Lord, have mercy.

P: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C: Lord, have mercy.

P: For seasonable weather, and for the fruitfulness of the earth, let us pray to the Lord:

C: Lord, have mercy.

P: For the Holy Spirit to grant holy desires, good counsels and just works that we may live in peace and quietness, let us pray to the Lord:

C: Lord, have mercy.

P: For the homes in which our people dwell that all may celebrate and serve in the vocations God has given, let us pray to the Lord:

C: Lord, have mercy.

P: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C: Lord, have mercy.

P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C: Lord, have mercy.

P: For those in distress of mind, body or soul, for the sick and the dying, and all those who have requested our prayers, including _____, let us pray to the Lord:

C: Lord, have mercy.

P: (*Specific petitions*) Let us pray to the Lord:

C: Lord, have mercy.

P: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C: Lord, have mercy.

Christ, have mercy.

Lord, have mercy. Amen.

Collect of the Day

P: Let us pray: O God, in the glorious transfiguration of Your beloved Son, You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud, You wonderfully foreshadowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Collect for the Word

P: Blessed Lord, You have caused all holy Scriptures to be written for our learning. Grant that we may so hear, read, mark and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger, and I pray that You would keep me this day also from sin and every evil, that all my doings in life may please You. For into Your hands I commend myself, my body and soul and all things. Let Your holy angel be with me that the evil foe may have no power over me. Amen.

Blessing

P: The almighty and merciful Lord,
the Father, the Son and the Holy Spirit, bless and preserve you.

C: Amen.

Closing Song

“Reign in Me”



TRANSFIGURATION
of the LORD