

Fifth Sunday in Lent 10:45 a.m. Sunday Worship Service

March 17, 2024

Beautiful Savior Lutheran Church 2601 23rd Ave South — Fargo, ND 58103 Phone: (701) 293-1047 Pastor Chris Waldvogel Welcome! Jesus taught His disciples in the way of the cross, revealing He will be condemned and put to death "and after three days, he will rise," (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the "slave of all" and "to give his life as a ransom for many," (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins "from the least of them to the greatest," (Jer. 31:33–34). Though He is the Son of God, "he learned obedience through what he suffered," and became our great High Priest, that we may enter His glory by the way of His sacrifice, (Heb. 5:8–10).

Today we celebrate the Lord's Supper. We teach and confess that all receive the true body and blood of Christ in, with and under the bread and wine for the forgiveness of sins and the strengthening of our faith. Those who commune with us make a public confession of the Christian faith as taught by our congregation and church. If you are visiting, please speak with a pastor before receiving the Lord's Supper.

+ Order of Worship +

560

Hymn "Drawn to the Cross, Which Thou Hast Blessed"

Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit. C: Amen.

Confession and Absolution

- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.

- P: Let us then confess our sins to God, our Father.
- C: Most merciful God, we confess that we are, by nature, sinful and unclean. We have sinned against You in thought, word and deed by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

- C: We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy name. Amen.
- P: Almighty God, in His mercy, has given His Son to die for you, and for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Introit (Psalm 116:1-4, 8; antiphon, Psalm 43:1)

P: Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man, deliver me!

C: I love the LORD because He has heard my voice and my pleas for mercy.

- P: Because he inclined his ear to me, therefore, I will call on him as long as I live.
- C: The snares of death encompassed me; the pangs of Sheol laid hold on me I suffered distress and anguish.
- P: Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"
- C: For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now and will be forever. Amen.

P: Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man, deliver me!

Kyrie (Sung; for tune, please see page 152 in your hymnal.) P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

Salutation and Collect of the Day



P: Let us pray: Almighty God, by Your great goodness, mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading

Jeremiah 31:31-34

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

P: This is the Word of the Lord.

C: Thanks be to God.

Gradual

C: O Come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who, for the joy that was set before him endured the cross, despising the shame; and is seated at the right hand of the throne of God.

Epistle Reading

Hebrews 5:1-10

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward because he himself is beset with weakness. Because of this, he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you";

as he says also in another place, "You are a priest forever, after the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

P: This is the Word of the Lord.

C: Thanks be to God.

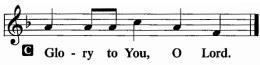
The Holy Gospel

Mark 10:35-45

P: Return to the Lord, your God, for He is gracious and merciful,

C: Slow to anger and abounding in steadfast love.

P: The Holy Gospel, according to St. Mark, the tenth chapter.



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The Holy Gospel

Mark 10:35-45

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P: This is the Gospel of the Lord.



Hymn

"My Song is Love Unknown"

430

Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again

according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(brief silence)

P: Heavenly Father, in these Lenten days we ask You to pour out Your Holy Spirit upon us to write Your Word on our hearts, that we might know You as the God who forgives our iniquities and remembers our sins no more. Lord, in Your mercy,

C: Hear our prayer.

P: Heavenly Father, bless and sustain Matthew, our Synodical president; Arie, our district president; Chris, our circuit visitor; and our pastors, who like us, are beset with weakness. Grant that they may deal gently with us, and keep them faithful in proclaiming Your Word. Lord, in Your mercy,

C: Hear our prayer.

P: Heavenly Father, Your Son came not to be served but to serve. Help us not lord our authority over one another, but humbly serve one another in our homes, communities and congregation as Christ has so humbly served us. Lord, in Your mercy,

C: Hear our prayer.

P: Heavenly Father, look in mercy on all those to whom You have given earthly authority. Guard them from the temptation to lord it over us improperly, that they might faithfully serve according to Your good and gracious will. Lord, in Your mercy,

C: Hear our prayer.

P: Heavenly Father, You watch over, protect and defend us through the service of others. Bless the men and women who serve in our military, police forces and all emergency services who, like Your Son, are often called on to lay down their lives for us. Help them to balance justice with compassion, knowing that they bear the sword in Your name for our good. Lord, in Your mercy,

C: Hear our prayer.

P: Heavenly Father, as Your only begotten Son learned obedience though what He suffered, we pray that You would bless, sustain and relieve all who suffer in our midst, including _____ that walking the way of the cross with Your Son, they may know the fullness of His eternal salvation. Lord, in Your mercy,



C: Hear our prayer.

P: Heavenly Father, through the life, death and resurrection of Your Son, You have delivered our souls from death, our eyes from tears and our feet from stumbling. Comfort all who mourn with this truth, that they may not grieve as others do who have no such hope. Lord, in Your mercy,

C: Hear our prayer.

P: Heavenly Father, Your Son stands before You as our great High Priest. By Your Spirit, prepare our hearts to worthily receive the body and blood of our Savior, who was sacrificed for us on the cross for the forgiveness of our sins. Lord, in Your mercy,

C: Hear our prayer.

P: (Other specific petitions) Lord, in Your mercy,

C: Hear our prayer.

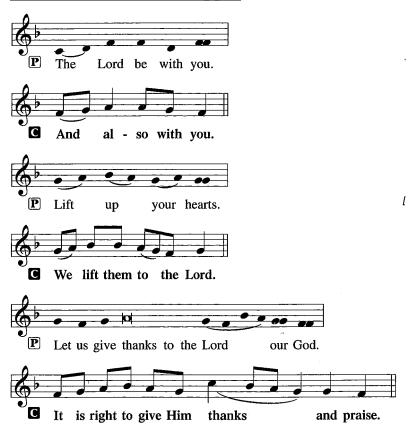
P: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C: Amen.

Offering

Offertory "Create in Me" (found on page 192 of your hymnal)

Preface to the Lord's Supper

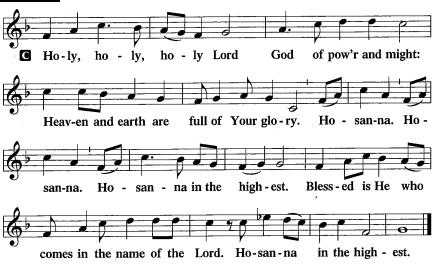


Proper Preface

P: It is truly, good, right and salutary that we should at all times and in all places, give thanks to You, Holy Lord, Almighty Father, everlasting God, through Jesus Christ, our Lord; who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts, we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

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Sanctus



Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy, we receive the salvation accomplished for us by the all-availing sacrifice of Christ's body and blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us to do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor and worship; with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

Words of Institution

(Spoken by the pastor)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P: As long as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C: Amen. Come, Lord Jesus.
- P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom, and teach us to pray:

Lord's Prayer

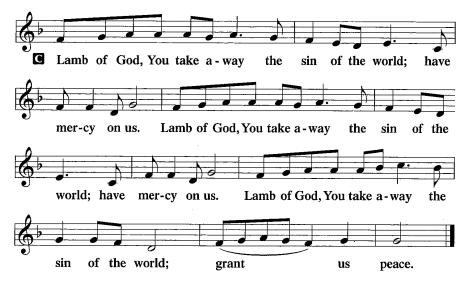
C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei



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<u>Distribution Hymns</u> "Lord Jesus Christ, We Humbly Pray

"Lord Jesus Christ, We Humbly Pray
"Glory Be to Jesus"

433
"No Temple Now, No Gift of Price"

530

Post Communion Canticle "Lord, Bid Your Servant" 937

Post-Communion Collect

P: Let us pray: O God, the Father, the fountain and source of all goodness, who in loving-kindness, sent Your only-begotten son into the flesh, we thank You that, for His sake, You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

