



Fifth Sunday of Easter

Sunday Worship Service

May 10, 2020

Beautiful Savior Lutheran Church
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Welcome! In today's Gospel lesson, Jesus assures His disciples that He goes to prepare a permanent dwelling place for them in the Father's house. But this will come at a cost. Our Lord will build this dwelling place by first knocking down the walls and obstacles that prevent sinful people from coming into the full presence of a Holy God. Through the suffering, death and resurrection of Christ, Jesus takes the sins of the whole world upon Himself, paying the cost for our new dwelling place. Because of God's love in Christ, we have been given a new standing as God's holy people. Through faith, we receive and can look forward to our place in the Father's house forever.

+ Order of Worship +

Song

“Better is One Day in Your Courts”

Invocation and Easter Greeting

P: In the name of the Father, and of the + Son and of the Holy Spirit.

C: Amen.

P: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

Opening Versicles

P: This is the day that the Lord has made.

C: **Let us rejoice and be glad in it.**

P: From the rising of the sun to its setting,

C: **The name of the Lord is to be praised.**

P: Better is one day in Your courts than a thousand elsewhere.

C: **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P: Make me to know Your ways, O Lord,

C: **Teach me Your paths.**

P: Sanctify us in Your truth.

C: **Your Word is truth.**

P: From the rising of the sun to its setting,

C: **The name of the Lord is to be praised.**

Confession and Absolution

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said I will confess my transgressions unto the Lord.

C: And You forgave the iniquity of my sin.

(Silence for reflection and self-examination)

P: O Almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, and of the Son and of the Holy Spirit.

C: Amen.

Introit *(Psalm 30:1-5; antiphon, Psalm 149:1)*

P: Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly.

**C: I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.**

P: O LORD, my God, I cried to you for help, and you have healed me.

**C: O LORD, you have brought my soul up from Sheol; you
restored me to life from among those who go down to the pit.**

P: Sing praises to the LORD, O you his saints,
And give thanks to his holy name.

**C: For his anger is but for a moment, and his favor is for a
lifetime. Weeping may tarry for the night, but joy comes with
the morning.**

**Glory be to the Father and to the Son and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.**

P: Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly.

Song

“As it is in Heaven”

First Reading

Acts 6:1-9, 7:2, 51-60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.” And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them.

And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

And Stephen said: “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it.”

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

1 Peter 2:2-10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” and “A stone of stumbling, and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

P: This is the Word of the Lord.

C: Thanks be to God.

The Holy Gospel

John 14:1-14

(Jesus said): “Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”

P: This is the Word of the Lord.

C: Thanks be to God.

Responsory

P: Forever, O Lord, Your Word is firmly set in the heavens.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

P: Blessed are those who hear the Word of God and keep it.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

P: Glory be to the Father and to the Son and to the Holy Spirit.

C: Lord, I love the habitation of Your house and the place where Your glory dwells.

The Ten Commandments

C: You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or his maidservant, his ox or donkey, or anything that belongs to your neighbor.

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Lord's Prayer

P: Lord remember us in Your Kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Hymn

“Jesus”

Sermon

Offertory

“Give Thanks”

Prayer of the Church

P: In peace, let us pray to the Lord:

C: Lord, have mercy.

P: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C: Lord, have mercy.

P: For the holy Christian church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C: Lord, have mercy.

P: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C: Lord, have mercy.

P: For seasonable weather, and for the fruitfulness of the earth, let us pray to the Lord:

C: Lord, have mercy.

P: For those who are married, that they may fulfill their vocation to honor, cherish and love their spouse; for those who are single and desire to be married, that God would provide companionship according to His good and gracious will, let us pray to the Lord:

C: Lord, have mercy.

P: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C: Lord, have mercy.

P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C: Lord, have mercy.

P: For those in distress of mind, body or soul, for the sick and the dying, and all those who have requested our prayers, including _____, let us pray to the Lord:

C: Lord, have mercy.

P: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C: Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.

Collect of the Day

P: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, whom you rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Luther's Morning Prayer

Blessing and Easter Greeting

P: The almighty and merciful Lord, the Father, the Son and the Holy Spirit, bless and preserve you.

C: Amen.

P: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!

Closing Song

“There is Joy in the Lord”